

**Church of the Ascension**

October 25, 2020 8:00am Holy Eucharist  
www.churchofascension.org 727-447-3469

**Season of Pentecost, Proper 25**

**Prelude** New World Symphony Mvt. 3 Scherzo Antonin Dvorak

**Processional Hymn 423** Immortal, invisible, God only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

8am

Words: Walter Chalmers Smith (1824-1908), alt.  
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);  
 harm. *The English Hymnal*, 1906, alt.

## The Word of God

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria S-236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed be -  
tween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

\_\_\_\_\_ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you. Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

Setting: John Rutter (b. 1945)

### The Collect of the Day

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Let us pray.

***Celebrant and People:***

**Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

### **The Collect for Peace among the Nations**

**Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.**

### **The Lessons**

#### **First Lesson: Deuteronomy 34:1-12**

#### **Old Testament**

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

#### **Psalm 90:1-6, 13-17**

#### **Old Testament**

- 1 Lord, you have | been our | refuge \*  
from one gener-|ation | to a-| nother.  
2 Before the mountains were brought forth,  
or the land and the | earth were | born, \*  
from age to | **age** | you are | God.  
3 You turn us back to the | dust and | say, \*  
"Go | back, O | child of | earth."

4 For a thousand years in your sight are like  
yesterday | when it is | past \*  
and | like a | watch in the | night.

5 You sweep us a-|way like a | dream; \*  
we fade away | suddenly | like the | grass.

6 In the morning it is | green and | flourishes; \*  
in the evening it is | **dried** | up and | withered.

13 Return, O Lord; how | long will you | tarry? \*  
be | gracious | to your | servants.

14 Satisfy us by your loving | kindness in the | morning; \*  
so shall we rejoice and be | glad all the | days of our | life.

15 Make us glad by the measure of the | days that you a-| fflicted us \*  
and the years in | which we | suffered ad-| versity.

16 Show your | servants your | works \*  
and your | splendor | to their | children.

\*17 May the graciousness of the Lord our | God be up-| on us; \*  
prosper the work of our | **hands**; | prosper our | handiwork.

### **Second Lesson: 1 Thessalonians 2:1-8      *New Testament***

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

### **Sequence Hymn 655 vs 1-2    O Jesus I have Promised**



1 O Je - sus, I have prom - ised to serve thee to the end:  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)

76. 76. D

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

***People:* Glory be to thee, O Lord.**

**Gospel Lesson: Matthew 22:34-46**

***New Testament***

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbor as yourself.” On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Deacon:* The Gospel of the Lord.

***People:* Praise be to thee, O Christ.**

**Hymn 655 vs 3** (see hymn above)

**Homily:** The Rev. Hugh Bell

*Silence is kept after the homily.*

## **The Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. *Amen.***

## **The Prayers of the People**

*Deacon:* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, Michael, and Barry, our Bishops; and Leo, Randy, Doris, Hugh, Bill, Rand, and Norman, our Priests; Linda and Sandy, our Deacons; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and to this congregation here present; and bless, this week, those celebrating their birthdays **Joan** Partenheimer, **Sully** Rowan, **Heidi** Hering, **Ky** Koch, **Owen** Looker, **Elaine** Runkle, **Lianan** Armil, **Jack** Harrison, **Al** DeNeve, **Pierce** Blume, **Beth** Bell, **Greg** Vento, **Linda** Barley, **Keith** Bolster, **Brandon** Smith, **David** Howell, **Carolyn** Howell, **David** Burton; and also those celebrating their anniversaries **Larry & Susan** Simoneau, **Tom & Allison** Chaby; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee, O God of patient and gentle strength, who knoweth our needs before we ask, may thy loving presence guide us as we seek the next rector for Ascension. By thy Holy Spirit, give to each member of our search committee discerning hearts and clear minds, that they may trust thy will for Ascension. Grant to them and to us a spirit of cooperation and unity.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President; Ron, our Governor; and the mayors of our communities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our prayer list, especially \_\_\_\_\_ and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially \_\_\_\_\_, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **Confession of Sin**

*Celebrant:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

### **Celebrant and People**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

### ***Celebrant and People***

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words**

*Celebrant:* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If we sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**People: And with thy spirit.**

*Greet one another in the name of the Lord.*

### **Offertory Meditation**

*God of love. We come today bringing our gifts, and dedicating them to your service. Bless these gifts and use them to serve the needs of the many who need to know your presence. We bring our gifts with thanksgiving in our hearts, and songs of hope and praise on our lips.*

### **Offertory O Sing Unto the Lord: Let the Heavens Rejoice**

**G. F. Handel**

*Quintet: Betsy Clement, Matthew Eakins,  
Ryan Kosinski, Kym Sangalang, Erika Van Gorden*

*Let the heavens rejoice, and let the earth, and let the earth be glad.  
Let the sea make a noise, a noise, and all that is therein.*

*Celebrant:* All things come of thee, O Lord,

**People: and of thine own have we given thee**

**Doxology Hymn 380 v 3:** Praise God, from whom all blessings flow;  
praise him, all creatures here below; praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**The Holy Communion**

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with thy spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Celebrant and People:***

**Sanctus**

The People's Setting, Malcolm Archer

**Holy, holy, holy Lord, ( Bells) God of power and might,**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, Hosanna in the highest. ( Bells)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ( Bells)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ( Bells)

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. ( Bells)

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** ( Bells)

And now, as our Savior Christ hath taught us, we are bold to pray,

### **The Lord's Prayer**

***Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

## **The Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Holy Communion**

**Communion Music** **O Sing Unto the Lord: O Worship the Lord** **G. F. Handel**

*Duet: Erika Van Gorden, Matthew Eakins*

*O worship the Lord in the beauty of holiness*

## **Communion Meditation**

*God of all loving, you love and search for each of us even before we loved you. And we are seized with wonder to discover that you look upon every human being with infinite tenderness and deep compassion.*

– Brother Roger, Taizé Community in France

## **Prayer of Thanksgiving**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

The Wisdom of God the Love of God  
and the Grace of God strengthen you  
to be Christ's hands and heart in this world;  
and the Blessing of God Almighty,  
Our Creator, Redeemer, and Sanctifier  
Keep you and those you love in life everlasting. **Amen.**

## Recessional Hymn 688      A Mighty Fortress

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
the man of God's own choos - ing; dost ask who that may be?  
his truth to tri - umph through us; the prince of dark - ness grim,  
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
we trem - ble not for him; his rage we can en - dure,  
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46  
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546);  
 harm. Johann Sebastian Bach (1685-1750)

87. 87. 66. 66. 7

## Dismissal

Deacon: Alleluia. Alleluia. Let us go forth in the name of Christ.

**People: Thanks be to God. Alleluia. Alleluia.**

**Organ Postlude**

Processional on All Hallows Eve

*Thomas Kerr*